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Bib Data Sheet

CONFIRMATION NO. 7310

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/516,809 | <b>FILING OR 371(c)<br/>DATE</b><br>07/28/2005<br><b>RULE</b> | <b>CLASS</b><br>250 | <b>GROUP ART UNIT</b><br>2878 | <b>ATTORNEY<br/>DOCKET NO.</b><br>59200 (71699) |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Mahmud Ahmad Siddiqi, Silver Spring, MD;  
 John David Gearhart, Baltimore, MD;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/17903 06/06/2003  
 which claims benefit of 60/386,693 06/06/2002  
 and claims benefit of 60/391,520 06/25/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* SMALL ENTITY \*\***

|   |                                   |                                 |                               |                                    |
|---|-----------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no  | <b>STATE OR<br/>COUNTRY</b><br>MD | <b>SHEETS<br/>DRAWING</b><br>12 | <b>TOTAL<br/>CLAIMS</b><br>36 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                                   |                                 |                               |                                    |
| Verified and<br>Acknowledged  | Examiner's Signature              | Initials                        |                               |                                    |

**ADDRESS**

21874

**TITLE**

Night-vision intensifier for direct microscopic visualization of far-red and nir fluorescence

|                                       |   |   |
|---------------------------------------|---|---|
| <b>FILING FEE<br/>RECEIVED</b><br>853 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                                 |
|                                       |   | <input type="checkbox"/> 1.16 Fees ( Filing )                     |
|                                       |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |
|                                       |   | <input type="checkbox"/> 1.18 Fees ( Issue )                      |
|                                       |   | <input type="checkbox"/> Other _____                              |
|                                       |   | <input type="checkbox"/> Credit                                   |